

**TOWN OF FIFIELD**  
**SPECIAL MEETING ANNUAL ROAD TOUR MINUTES**  
**May 12, 2026, at 9:00 a.m.**

**ROLL CALL:** Present: William Felch, John Schroeder, David Ebert, Angie Richardson, and Ted Fleming.  
Road Tour began at 9:04 a.m.

**Bush Rd-**Showed the Board a turnaround that was done a couple years ago so they have an idea of what is needed for future turnaround projects.

**Mickeys Rd-**Remove trees on town property. Area that is marked remove stumps, clean up cleared brush, and put gravel down to make a turnaround to improve snow plowing.

**Hicks Landing Rd-**From just before Dam Rd to the Cranberry Marsh ditching, erosion control, culvert replacements, pulverize, and add gravel. Next year the LRIP grant will help with the cost of paving. ARIP grant will be announced in October.

**Old 13 Transfer site-**view hunting blind on town property near gravel pit.

**Old 13 Rd-**When road was paved it never settled properly and is very rough. In the future it needs to be pulverized, replace culverts, and graveled.

**White Rock Rd-**Fence needs to be moved by landowner if they want snow plowing issue resolved because it is out of the Towns easement.

**Sugarbush Rd-**When road was paved there were issues. It would be best to pulverize and revert to gravel that could be provided by Federal Services.

**Sailor Lake Campground-**Possible work if LSSIP grant is approved.

**North Bay Rd-**Doing a turnaround this year by clearing 33 feet each way from the center of the road.

**Bay Rd-**Turnaround needed in future possibly at top of the hill.

**East Turner Lake Rd-**Ditch for snow removal and water issues. Pull stumps, seed, and get gravel from Fed Services.

**West Turner Lake Rd-**Turnaround needed in future at the end of road. Looked at Amber Creek Crossing.

**Riley Lake Rd-**Looked at completed project from 2025.

**Gates Lake Rd-FR136-**Looked at replacement of culverts in the future sharing the costs with Forest Services.

**ADJOURN:** Motion made by David Ebert and seconded by John Schroeder to adjourn the meeting at 1:05 p.m.

**\*THESE MINUTES ARE A DRAFT UNTIL APPROVAL AT THE NEXT SCHEDULED REGULAR BOARD MEETING\***

Respectfully submitted,

Angie Richardson, Clerk/Treasurer

